

SUPPLEMENT TO THE 'EYANPAHA.'

JULY 15, 1909.

ST. ANTHONY, GUIDE.

HE was one of those poor, mangled creatures, torn to pieces by a Spanish shell, who had been hauled back to the open air, so called field-hospital, some miles to the rear of the fighting line, that awful night at Santiago, July 1st, 1898.

He had raved in delirium ever since, and even when tenderly moved into a Red Cross tent ward, where he received better care and food, the handsome though somewhat dissipated face wore either a look of blank unconsciousness, or was distorted in an agony of delirium.

His badge of identification, which the men wore who went into the fight that day, had been lost off his torn, bloody shirt, so no one there knew his name or regiment; however, he wore, on a slender chain, a large handsome medal of St. Anthony; engraved on the back of it was this inscription; "St. Anthony guide you. M. H. A." The nurses—a sweet lot of girls—all non-Catholics, however, but not meaning any irreverence, dubbed the unknown soldier "St. Anthony."

His ravings were an odd jumble; he was constantly begging "Mary" to forgive him; he would ask so piteously for a letter and mutter something about St. Anthony.

"The crisis will come to-night, nurse," the junior surgeon said, as he hurried through the ward; if he wakes conscious and asks for that letter he is constantly raving about, try and satisfy him some way, for it is his only chance for life. Here is a lot of unclaimed mail, sent here after having been through every hospital on the field; give him one of these," and the weary, haggard-looking doctor hurried out to a hundred more cases just as serious.

The nurse, by the light of one commissary candle, scanned the addresses on the little pile of worn, dirty letters.

The handwriting on most of them was illiterate, and hardly decipherable, but as her eyes caught sight of a fashion-

able square blue envelope, with a tiny inscription in the corner, her heart gave a great jump, for in a pretty feminine hand was written "St. Anthony, Guide, M. H. A."

The letter was so covered with forwarding directions that the name on it was barely discernible, but the nurse, after careful examination, made it out to be Lieut. John Moore, 5th Army Corps, Cuba." No division, brigade, regiment or company. No wonder it had never reached its rightful owner,

The boyish figure on the cot stirred uneasily. "Mary, forgive me." It was the same cry he had uttered all along.

The nurse's eyes filled with tears as she laid her hand on the poor boy's hot head. "Mary has forgiven you," she said softly. Suddenly the big black eyes opened with the light of reason in them, and the poor fellow whispered weakly. "How do you know?"

"Here is a letter from Mary which your St. Anthony brought you; to tell you so, Lieut. Moore." It was an experiment, but one worth trying.

"Read it to me," was the murmured request. "How do you know my name?"

And there, at the bedside of the almost dying boy, by the faint flickering candle-light, the nurse read the message of love, pity and forgiveness, which came straight from a sweet, honest girl's heart. Presently, with a look of peace in his face, the poor fellow slept; the precious letter clasped in his fingers.

The doctor made his rounds again before reveille. "Why nurse, what have you done to St. Anthony?" he asked.

"This is Lieut. John Moore, doctor," replied the nurse brightly, as the patient opened his eyes. "The letter you brought him last night has worked the cure."

"Good," remarked the doctor heartily, though somewhat puzzled until matters had been explained to him. "Moore, Lieut. John Moore," exclaimed the busy surgeon. "His name has evidently been on the list of miss-

ing; yes, that is the name, I am sure. His friends are cabling about him. I have an order here to search my wards for the missing officer, or any information concerning his fate. It is odd, nurse, that you should have found the missing man."

"But I did not, sir; it was St. Anthony." And then she told the whole story.

"Well, well, that is a curious story," remarked the surgeon; "but strange things do happen which our human philosophy cannot explain. Shakespeare is our authority for that, nurse."

Some two months later the nurse, still in her uniform, with her red cross on her arm, was present at a lovely little wedding, in a small village in northern New York. The groom, a handsome young officer, used a crutch, the bride, the sweet "Mary" of the letter, wore for her only ornament a large silver medal of St. Anthony. As the Nuptial Mass was finished and the venerable white-haired priest blessed his children the two young people crossed over to the shrine of St. Anthony and knelt in silent thanksgiving, as every one in the village congregation knew the story of how St. Anthony guided the lost letter to its owner and thereby saved his life, and won him his sweet bride, the people knelt, too, in quick loving sympathy. Soon the Red Cross nurse found herself kneeling with the rest.

"Such love and faith," she murmured; "I only wish I shared it." Then suddenly she whispered, St. Anthony guide me."

MINIAWICAKASTANPI.

Fort Totten.

June 3, Grace Vivian May 27 1909 hehan tonpi; Robert Charboneau qa Mary Papin cunwin-tkupi.

June 6, George, May 13, 1909 hehan tonpi; Felix Little qa Mary Louisa Kaiyowasawin cincapi.

June 10, Sam, June 4, 1909 hehan tonpi; Frank Black-boy qa Agnes Ironheart cincapi.

Hanteśa Tipiwakan Womnaye Kin Etkiya Fort Yates Etanhan Lena Kiconpi.

Louis Endres	\$ 5.00
Mrs. Little Soldier	2 00
Kary Louisa Archambault	1 00
Paul	" " 1 00
Percy	" " 1 00
Rose	" " 100
Joseph Gates	1 00
John Gates	1 00
Mary Jane Higheagle	5 00
Raymond J. Higheagle	2 00
Robert Higheagle	2 00
Mrs. John Grass	5 00
Josephine Dunn	5 00
Jimmy McLaughlin	25
Charging Thunder's son	2 00
Philip Bullhead's grand-children	10 00
Wawihaktawin Buffaloboy	1 00
Glinajinwin	1 00
Otaapewin Buffaloboy	1 00
George Halsey	1 00
Michael	" 1 00
William Archambault	100
Sophie	" 1 00
Robert	" 1 00
Ruth Twin	5 00
Joseph Yellow	2 00
John Yellow	2 00
James Yellow	2 00
Ruth Twin	2 00
Jennie Crowman	1 00
Cinpiwin (Ohanyukena)	1 00
Tunkan	" 1 00
Clara Lafromboise	5 00
Fred Brave	5 00
Josephine Kidder	2 00
Fintan Elk [Buffaloboy]	1 00
Robert Elk Jr.	" 1 00
Blokaciqala [Yellowbird]	1 00
Wawicaśi-śni	" 1 00
Yacopiśni	" 1 00
Wakadkinapewin	" 1 00
Tikayena	" 1 00
Grace P. Spangler	1 50
Jennie Blueboy	5 00
Philip Frosted	5 00
John McLaughlin	5 00
Josephine Zahn	5 00
Benedicta Archambault	1 00
Josephine Dunn	1 00
Ruth Twin	2 00
Itancanagliwin	1 00
Jennie Blueboy	1 00
Hokśinaśica	1 00
Fred Brave	1 00
Charlie Halsey	20
Mitakodapi, St. Joseph qa St. Mary yaonpi kin dena nayaranpi kta oncinpi. Nina canteonwaštepi qa pida onkeyapi.	

ANDREW IRONROAD.

HANTEŠA,

Cannon Ball, N. D.

June 21, 1909.

Hekta May 30, hehan Hanteša omniciye etanhan Crow Chost Inyanconkaškela ekta tipiwakan awamnaye i unkan lena tipiwakan okiyapi.

Tarcakute \$5 00

Rose Melda Taniničiye wa-
štewin

Joseph Zintkalanupa

Tommy Otterrobe

Jerome Otterrobe

Mr. Hallow

Bobtailbull

Lucy Cracyhawk

Tajiwaštewin

Taloyutešni

Oyekokipapi

Agnes One-elk

Susan One-elk

Jesse Eaglepipe

Samuel Eaglepipe

Mary Ironthunder

Joseph "

Itekokipapi tawicu

Mrs. Crazyhawk

Mrs. Birdbear

Uncage

Mrs. Brave Crow

George Nelson

Mrs. A. Derockbrain

Bessie Shoestring

Lucille Runs away from him

Fasthorse's grandchildren

Otterrobe

Hanteša el winyan omniciye etan Mrs. Iron Crowghost Inyanconkaške winyan omniciye wamnaye i unkan lena okiyapi.

Mrs. Alien Hawk and children, a wall-tent.

Wanapeyuza, dress.

Mrs. Onefeather, cannupahucan-šaša wan.

Mrs. Afraid of Bears, špitonup, cannupa wan, hanpa wan, cuwina wan.

Agnes One-elk, wokpan nup, hanpsicu pšito, hanpakiklake.

Uncagelutawin, tahakpayanpi okise, ptehincala okise.

LOUISE HAIRY-CHIN.

CHERRY CREEK, S. D.

June 15, 1909.

Hekta March 4, he ehanl woiyokišice tanka wanji mahiyagle, le anpetu kin econhan wicokanhiyaye cin el micunkši, Isabelle, amayušan na unyan imayaye, waniyetu wanjica. Cantemašice cin econhan takuni on amasni kta wan wanice na he econhan woiyukcan lila ota el mahi, yunkan hankeya wocekiye kin el wakiyorpaye yunkan taku wanji

weksuye. Wowapi wakan wicowoyake, tukte etu kin lehanl weksuye šni, tka lecel eya. "Wakanyeja kin el maupi kte cin tewicarila šni yo; hena marpiya wokiconze kin etanhanpi ce." Wicoie kin le el ipawer okarnir mičiya nacece tka tohanl le weksuye cin econhan wocantešice kin kitanla amayušan selececa. Yunkan waawakipa kin etanhan mitawacin kin ake aktarci šinasapa wocekiye kin etkiya mitawacin, na ohinnian wacinyanpi kin he weksuye kta wacin.

Canpawakpa iyorloke kin le el St. Joseph okolakiciye wan unqunpi kin egna taku wanji owakarnige šni na tukte tanhan keša šinasapa okolakiciye opa wanji okarnirmaye cin pilamakiye kte. Ito, St. Joseph okolakiciye opa wan iyayin na Congregational okolakiciye etan koška okolakiciye Y. M. C. A. kin el opa kte na wanna Y. M. C. A. kin omniciye kte yunkan St. Joseph oko. etan qun le wota wacekiye šipi, nainš taku wacekiye šipi, yunkan šinasapa opaye šan kaonjinca wacekiyin kte, kin he toka huwo? Ho mitakuye, šinasapa owancaya kin, tuwe kešaš le aluptapi wacin yelo. Kinhan pilamayayapi ktelo. Mitakola Eyanpaha icu kin nape ciyuzapi.

DICK SWAN.

CHERRY CREEK, S. D.

Eyanpaha.

Cheyenne River okašpe el anpetuwakan iyobi wowapi wakan un waonsewicawakiye na lehanl wanna tanyan onspe ayapi, yunkan lecel mitawacin. Incin Wakantanka ekta taku okihipi ca šni wanice kin on toke owašin he el wanna onspepi ni ecanmi na eya Wakantanka ihukun wowaši ecamu kin he omakiye kin slolwakiye kin on. Hekta waon qon he woartani egna kaktihan han cante šica waun; yunkan lehanl anpetu iyohi cantewaštewa waun. Incin taku šice qon he el maun šni rce yelakas; wowapi wakan oegle tona iyotan mitawacin el maun kin he owaglakin kte, na heon mitakuyepi, tona Eyanpaha iyacupi kin hena lawapi kte na heon niyepi ekta awaničicinpi wašte. Incin Jesus makate hi na oyate el lecel ewicakiye: Wicaša šica on makata hi ca onkokiyakapi na hena on el wiblukcan yuha tokeške unranpi kin onwaštepi kta huwo? ecanmi. Na heon anpetu iyohila

wowapi wakan el onspemičiciye, yunkan lehantu kin wanna kitanla se ables able; na heon anpetu iyohi cantemawašte yelo, epe kin be wake. Incin taku šica on canteonšicapi ešaš slolounkiyapi šni; ho inše taku wanji wakin kta ca on lena owaglake lo.

Tona St. Joseph oyapapi kin otoiyo hi okiwanjila awičicinpo; taku tokata on kte cin he terike; lehanl tuwa paha naiš mini kin hena ko tokanl egnaka he ešaš wašakala tka tokata wicanagi yacopi kte kin he e terike lo. Wakantanka etanhan ecela taku onkokihipi kte kin yanke ešaš wanonyakapi šni kin heon. Mitakuyepi, toke hena wanlakapi ca ayablezapi ni ecanmi, na heon hepelo. Ito, miye kin le waniyetu yamnila wablawa, wanna miyecinkala Lakota iya wowapi kin le onmaspe na hececa eša ake lehanl Wakantanka etkiya waonspemičiciye yukan ake owakihi, wowištece kin he šice lo. Wakantanka el wištecapi šni kin he wašte. Hekta wi mašte ce un he takun ni iyokihi šni yelo. Hecel mitakuyepi, otoiyo hi lecel wištece šni Wakantanka el ničiconzapi kin awakicinpo; hecel taku yacinpi kin he oyakihipi kta. Eya Wakantanka etanhan taku owakihi qon he owaglakin kta ca heon wowaglake lo. Wowapi wakan wanjigji mitawacin el on qon he wašicu ia ewagnakin kta ca heon hepe. Hena miyecinka onmaspe. Roma 12, chapt. 16.

"Be of the same mind one toward another, mind not high things but condecend to men of law; be not wise in your own conceits." Ho he awacanmi kin wanji ee. Ito tona le wanlakapi kin wowapi wakan ikikcupi na lehanyan yawapo. Roma chapter 12, 16-21. Hetanhan wawiyukcan ota iyacupi kte.

Inonpa awacanmi kin he le. Kor. chapter 3 and 9: Brethern, could not speak unto you as unspiritual, but as unto carnal, even as unto babes in Christ.

Oegle inonpa kin hel nakun en wilukcanpi kta iyecetu. Wakanyeja kin asanpi kin ecela el on ičignapi, incin heoncagapi lakaš he iyecel niš tona St. Joseph el ničiconzapi kin hena Wakantanka el ecela on inicagapi kte kin yanke lo. Ho mitakuyepi, hena el awacannipi kta iyecetu. Hehanl nakun Wakantanka etkiyaniciyuzapi kin hena gluecetu wacinpo; taku irahan kin he tokeca

na taku wowicake kin he tokeca taku irahan maka akanl on kin hena iniquity el wašake kin he on mitakuyepi wowapiwakan kin le wanlakapi canna iyotan terike. Hecel wowacinye nitawapi kin gluonihan po; wowapi wakan wicoiye eyanpaha wicowoyake 5, na 4, 5, 6, hena yawapo. Eya lehanl wimaštecin kta iyemahantu tka Wakantanka woeye hecel iwanmiciyake heon oīye kin blotanin kin he el wimaštecin kte šni ca on mičiconze. Ho toke tona koniškapi laka kin hena ognayan yaunpi ni ecanmi. Ho eya takomni oyate el waon na el yuha waškan na lehanl conala kin eša lila walitakape lo.

Tona St. Joseph el eyanpaha yaonpi kin hena wocekiye unmiyeksyapi ni ecanmi. Nape ciyuzapi. CARL JACKSON.

Cheyenne Agency, June 14, '09. Eyanpaha.

Hekta May 16, qon hehan omniciye wanji onyuhapi na eya wicota ahi, na Bishop omniciye kin heon etanhan Congress onyuhapi kte con he e ongnapi na tokata omaka kin hehan congress kin onyuhapi kta onglušanpi. Hehan wicašawakan onkitawapi kin el on šni, oomani yuha kin on wi wanji sam iyeya omani na lehanl tiyata on na woyušan kin le hecetu la kin heon nakeš blaotanin. Hecetu la šni ecel bluotanin owakihi šni.

Canke heon tehan nayaranpi šni na Sicangu na Oglala na Kulwicaša na Conkicakse hena kiya wowapi wicawecagelo.

Ho hecetu, oyasin cantewaštewa nape ciyuzapi.

Tanšnaon wakpala St. Joseph omniciye wowapi kaga, miye.

SAM CHARGER.

A HAND SHAKE.

To many the fashion of shaking hands is utterly absurd; but when we understand its origin, it gains in dignity, and has, like many another strange custom, a good reason for existing.

Back in the olden days, when our ancestors where what may be called only semi-civilized, each man had always near him a weapon of defense. Everyone was his own lawgiver, protector, and avenger; and carried in his hand a club or sword or dagger, as the case might warrant. Thus it came about that, merely as a proof that he was unarmed, he offered his chance acquaintance his empty right hand.

What was at first merely a safe guard gradually grew into a habit, and is now an indication of friendliness and good fellowship all over the world.